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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **NISHIHARA, Masahiko, et al.**

Group Art Unit: **2831**

Serial No.: **10/725,613**

Examiner: **D. R. PATEL**

Filed: **December 3, 2003**

**P.T.O. Confirmation No.: 4985**

For: **WATERPROOF GROMMET**

**AMENDMENT UNDER 37 CFR §1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

April 14, 2005

Sir:

In response to the Office Action dated **January 21, 2005**, please amend the above-identified application as follows:

**Amendments to the Drawings** begin on page 2 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

An **Appendix** including amended drawing figures is attached following page 8 of this paper.